

# CORNER RECORD

Agency Index

Bk. 20 Pg. 96

Document Number

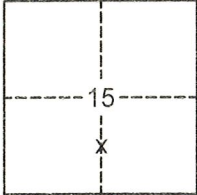
20180063

City of \_\_\_\_\_ County of PLACER, California

Brief Legal Description LOT 36, AGATE BAY VISTA SUBDIVISION, H/MAPS/65 O.R.P.C.

## CORNER TYPE

## COORDINATES (Optional)

SEC. 15  
T. 16 N.  
R. 17 E.  
M.D.B. & M.Government Corner ☐ Control  
Meander ☐ Property  
Rancho ☐ OtherN. \_\_\_\_\_ E. \_\_\_\_\_  
Elevation \_\_\_\_\_  
Units ☒ Metric ☐ U.S. Survey Foot ☐  
Horizontal Datum \_\_\_\_\_  
Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_  
Vertical Datum \_\_\_\_\_

Date of Survey 5/24/2018

☐ Complies with Public Resources Code §§8801-8819  
☐ Complies with Public Resources Code §§8890-8902PLS Act Ref: ☒ 8765(d) ☐ 8771 ☐ 8773 ☐ Other:Corner/  
Monument: ☐ Left as found ☐ Established ☐ Rebuilt ☐ Pre-Construction  
☐ Found and tagged ☒ Reestablished ☐ Referenced ☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description(s):

USED RECORD DIMENSIONS AND FOUND MONUMENTS PER H/MAPS/650 O.R.P.C. AND 10/CR/24 P.C.R., TO REESTABLISH THE MISSING CORNER OF LOT 36 DUE TO WATER METER CONSTRUCTION, AS SHOWN ON THE ACCOMPANYING PLAT.

## SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on May 31, 2018

Signed Matthew S. Webb (P.L.S.) or R.C.E. No. 7429

## COUNTY SURVEYOR'S STATEMENT

This Corner Record was received \_\_\_\_\_

and examined and filed July 26, 2018

Signed Leslie Amsherry PLS 6584Title County Surveyor

County Surveyor's Statement

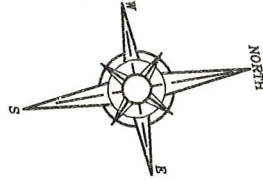


PLAT OF SURVEY

LOT 36, AGATE BAY VISTA SUBDIVISION, AS  
FILED IN BOOK H OF MAPS AT PAGE 65,  
OFFICIAL RECORDS PLACER COUNTY,  
CALIFORNIA. A PORTION OF SECTION 15,  
TOWNSHIP 16 N., RANGE 17 E., M.D.B. & M.

SCALE 1" = 40'

DATE OF SURVEY 5/24/2018



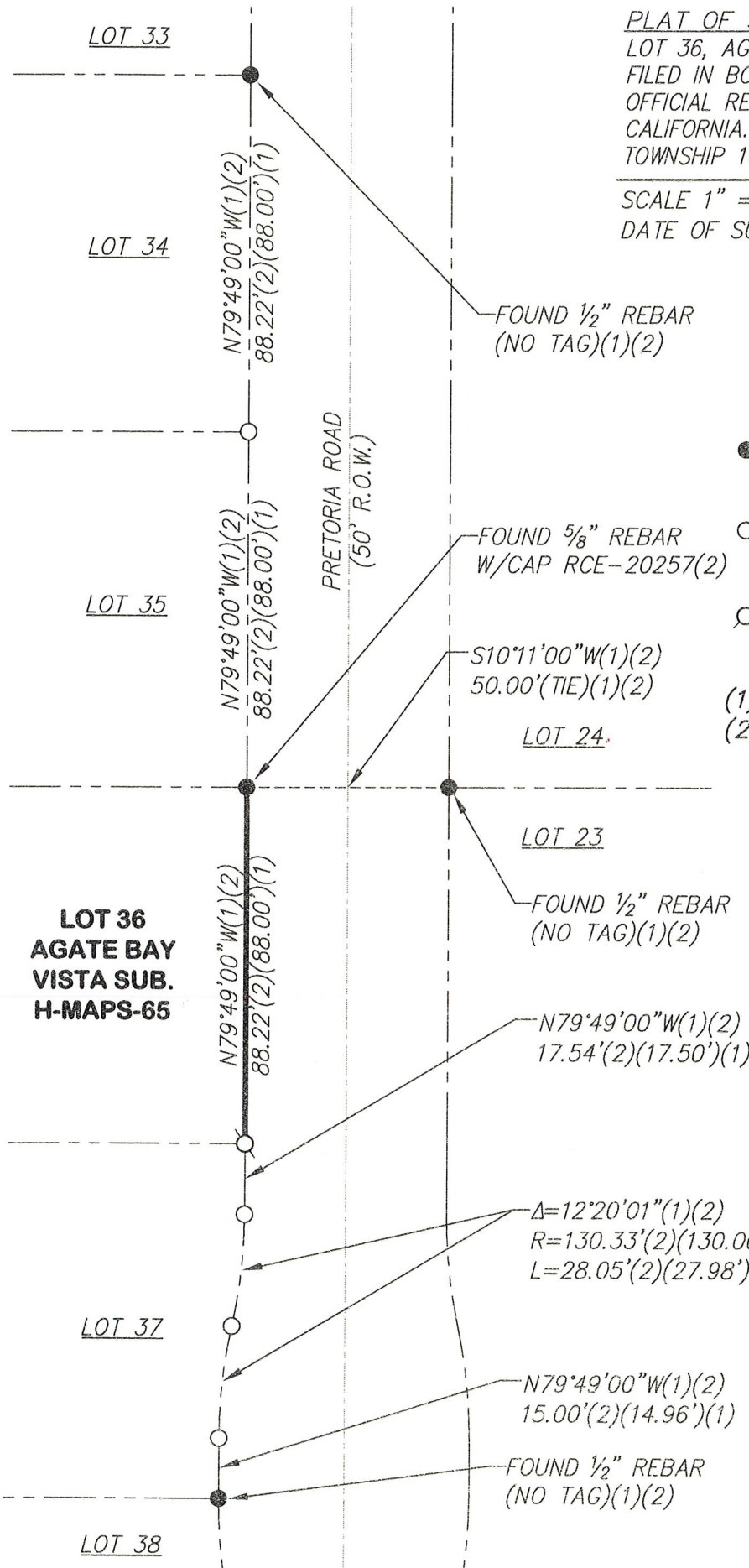
● FOUND MONUMENT AS SHOWN  
HEREON

○ DIMENSION POINT (NOTHING  
FOUND OR SET

⊗ SET 5/8" REBAR WITH YELLOW  
PLASTIC CAP L.S. 7429

(1) PER H/MAPS/65

(2) PER 10/CR/24



BOOK 20 CORNER RECORDS, PAGE 96